

# TOWN OF SHERMAN

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*Daniel J. Fedderly P.E.,R.L.S./Chairman*

643-5135

*Paul Wathke / Supervisor*

235-9677

*Charles Maves / Supervisor*

632-2486

*Kelley Krause / Supervisor*

619-1629

*Daniel Debee / Supervisor*

308-7312

*Ashley Score/Clerk/Treasurer*

702-1413

## TOWN OF SHERMAN

### MONTHLY BOARD MEETING

THURSDAY, APRIL 18, 2019 immediately following 6:00pm Re-convened Annual Meeting

LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

ROADWORK UPDATE

FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

CONSIDER SUMMER ROADWORK

CONSIDER ROAD INSPECTION DATE

SCHEDULE NEXT MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Daniel J. Fedderly P.E.;R.L.S.

Chairman

Town of Sherman