

# TOWN OF SHERMAN

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*Daniel J. Fedderly P.E., R.L.S./Chairman*

643-5135

*Paul Wathke / Supervisor*

235-9677

*Charles Maves / Supervisor*

632-2486

*Kelley Krause / Supervisor*

619-1629

*Daniel Debee/Supervisor*

308-8972

*Ashley Score/Clerk/Treasurer*

702-1413

## TOWN OF SHERMAN

### MONTHLY BOARD MEETING

TUESDAY, SEPTEMBER 11, 2018 at 5:30pm

LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S- MEIER SURVEY

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

ROADWORK UPDATE

CONSIDER POTTER WEDDING BARN BOARD PROPOSED PARKING PLAN

REPORT ON TOWN OF SHERMAN ROAD MILEAGE CERTIFICATION

CONSIDER RETENTION OF LEGAL COUNCIL

CONSIDER PROCHNOW ASSESSING CONTRACT FOR 2018-2019

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

SCHEDULE NEXT MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Daniel J. Fedderly P.E.;P.L.S.

Chairman

Town of Sherman