## **TOWN OF SHERMAN**

Chase Potter/Chairman (218)251-0686 Paul Wathke / Supervisor (715) 235-9677 Paul Heifner / Supervisor (715)643-5145 Kelley Krause / Supervisor (715)619-1629 Amanda Klosterman / Supervisor (651)303-3372 Ashley Score/Clerk/Treasurer (715) 702-1413

TOWN OF SHERMAN

MONTHLY BOARD MEETING TUESDAY, JUNE 18, 2019 at 6:30pm

LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

ROADWORK UPDATE

CONSIDER AMENDING 2019 BUDGET

SUMMER ROADWORK

CONSIDER COTTAGE WINERY LIQUOR LICENSE RENEWAL

CONSIDER OPERATOR'S/SERVERS PERMIT RENEWALS

EVALUATE INSURANCE CONVERAGE

DISCUSSION ON ATV ROUTES AND TOWN ROADS

SCHEDULE NEXT MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter Chairman Town of Sherman