

Chase Potter/Chairman (218)251-0686 Paul Heifner / Supervísor Ama (715)643-5145 sor Ashley Score/Clerk/Treasurer

Amanda Klosterman / Supervísor (651)303-3372

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(715) 702-1413

## TOWN OF SHERMAN

MONTHLY BOARD MEETING TUESDAY, AUGUST 13, 2019 at 6:30pm LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

CONSIDER DRAFT OF WIPFLI 2018 FINANCIAL AUDIT REPORT

CONSIDER SYNERGY PROPANE PREPAY CONTRACT

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

REVIEW RECORD RETENTION POLICY FOR OLD RECORDS

ROADWORK UPDATE

CONSIDER HIRING SUMMER HELP TO IMPROVE GRADER PATCHING EFFICIENCY

CONSIDER PURCHASE OF ARC WELDER FOR TOWN SHOP

OPEN BIDS FOR 760th/745th OVERLAY PROJECTS

SUMMER ROADWORK

SCHEDULE NEXT MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter Chairman Town of Sherman