TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686

Paul Heifner / Supervisor (715)643-5145 Amanda Klosterman / Supervisor (651)303-3372

Kelley Krause / Supervisor (715)619-1629

Ashley Score/Clerk/Treasurer (715) 702-1413

TOWN OF SHERMAN MONTHLY BOARD MEETING

WEDNESDAY, SEPTEMBER 18, 2019 at 6:30pm LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

CONSIDER APPROVAL OF WIPLI 2018 FINANCIAL AUDIT REPORT

REVIEW RECORD RETENTION POLICY FOR OLD RECORDS

ROADWORK UPDATE

SUMMER ROADWORK

CONSIDER TELECOMMUTER FORWARD RESOLUTION

SCHEDULE NEXT MEETING

SCHEDULE 2019 BUDGET PLANNING MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter Chairman Town of Sherman