TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686

Paul Heifner / Supervisor (715)643-5145 Amanda Klosterman / Supervisor (651)303-3372

Kelley Krause / Supervisor (715)619-1629

Ashley Score/Clerk/Treasurer (715) 702-1413

TOWN OF SHERMAN MONTHLY BOARD MEETING

WEDNESDAY, OCTOBER 23, 2019 immediately following the 6:00pm budget planning meeting LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

AMEND 2019 BUDGET

CONSIDER BROADBAND PARTNERSHIP AGREEMENT WITH 24/7 TELECOM

CONSIDER AND APPROVE DELINQUEST SPECIAL CHARGES FOR 2019 TAX ROLL

CONSIDER CONTRACT FOR 2019-2020 TAX COLLECTION SERVICES FROM COUNTY

REVIEW RECORD RETENTION POLICY FOR OLD RECORDS

ROADWORK UPDATE

ADOPT TWO YEAR ROAD PLAN AND SUBMIT LRIP GRANT APPLICATION

SCHEDULE NEXT MEETING

SCHEDULE 2019 BUDGET HEARING FOR 2020 BUDGET

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter Chairman Town of Sherman