## TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686

Paul Heifner / Supervisor (715)643-5145 Amanda Klosterman / Supervisor (651)303-3372

Kelley Krause / Supervisor (715)619-1629

Ashley Score/Clerk/Treasurer (715) 702-1413

## TOWN OF SHERMAN MONTHLY BOARD MEETING

THURSDAY, DECEMBER 12, 2019 at 6:30pm LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

## PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

CONSIDER APPROVAL OF WIPFLI 2019 FINANCIAL AUDIT CONTRACT FOR SERVICES

CONSIDER HEALTH CARE ALLOWANCE FOR PATROLMAN: Possible Closed Session Per Wisconsin State Statute 19.85 (1)(c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

CONSIDER ELECTION INSPECTOR LIST FOR 2 YEAR TERM 2020-2021

ROADWORK UPDATE

SCHEDULE 2020 CAUCUS

SCHEDULE NEXT MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

**ADJOURN** 

Chase Potter Chairman Town of Sherman