## TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686

Paul Heifner / Supervisor (715)643-5145

Amanda Klosterman / Supervisor (651)303-3372

Kelley Krause / Supervisor (715)619-1629

Ashley Score/Clerk/Treasurer (715) 702-1413

## TOWN OF SHERMAN MONTHLY BOARD MEETING

WEDNESDAY, FEBRUARY 19, 2020 at 6:30pm LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

**PUBLIC INPUT** 

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

## PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

ROADWORK UPDATE

CONSIDER PARTNERSHIP PLEDGE FOR 2020 CENSUS

CONSIDER RECORDS RETENTION POLICY

## SCHEDULE NEXT MEETING

- March monthly meeting scheduled for Wednesday, March 18<sup>th</sup>, 2020 at 6:30pm

ANY OTHER BUSINESS FOR DISCUSSION ONLY

**ADJOURN** 

Chase Potter Chairman Town of Sherman