TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686

Paul Heifner / Supervisor (715)643-5145

Amanda Klosterman / Supervisor (651)303-3372

Kelley Krause / Supervisor (715)619-1629

Ashley Score/Clerk/Treasurer (715) 702-1413

TOWN OF SHERMAN MONTHLY BOARD MEETING

WEDNESDAY, MARCH 18, 2020 at 6:30pm LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

ROADWORK UPDATE

CONSIDER CONTRACT FOR BRIDGE INSPECTIONS

DISCUSS FIRE DISTRICT AGREEMENT

CONSIDER CEMETERY HELP AND CLEAN UP POLICY

CONSIDER RECORDS RETENTION ORDINANCE AND ELECTRONIC RECORDS RETENTION POLICY

CONSIDER EMAIL AS METHOD OF NOTIFICATION TO TOWN RESIDENTS

DISCUSS APRIL ELECTION PREPARATION

SUMMER ROAD WORK

SCHEDULE NEXT MEETING

-April monthly meeting scheduled for Wednesday, April 22nd, 2020 immediately following 6:30pm Annual meeting.

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter, Chairman Town of Sherman