## TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686 Lynn Smith/Supervisor (715)702-2884 Paul Heifner / Supervisor (715)643-5145 Kelley Krause / Supervisor (715)619-1629 Amanda Klosterman / Supervisor (651)303-3372 Ashley Score/Clerk/Treasurer (715) 702-1413

## TOWN OF SHERMAN MONTHLY BOARD MEETING

WEDNESDAY, MAY 20, 2020 at 6:30pm LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

**PUBLIC INPUT** 

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

## PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

ROADWORK UPDATE

DEFINE CEMETARY MAINTENANCE DUTIES

OPEN AND CONSIDER BIDS FOR 410<sup>TH</sup>/745<sup>TH</sup> RECONSTRUCTION PROJECTS

CONSIDER CHIPSEAL BIDS FROM DUNN COUNTY HIGHWAY DEPARTMENT

SUMMER ROAD WORK

## SCHEDULE NEXT MEETING

- -Open Book scheduled for May 26th, 2020 at 9:00am 11:00am
- Board of Review scheduled for June  $11^{\text{th}}$ ,  $2020\ 2:00\text{pm}-4:00\text{pm}$
- -June monthly meeting scheduled for Wednesday, June 17th, 2020 at 6:30pm.

ANY OTHER BUSINESS FOR DISCUSSION ONLY

**ADJOURN** 

Chase Potter, Chairman Town of Sherman