

# TOWN OF SHERMAN

---

*Chase Potter/Chairman*  
(218)251-0686  
*Lynn Smith/Supervisor*  
(715)702-2884

*Paul Heifner / Supervisor*  
(715)643-5145  
*Kelley Krause / Supervisor*  
(715)619-1629

*Amanda Klosterman / Supervisor*  
(651)303-3372  
*Ashley Score/Clerk/Treasurer*  
(715) 702-1413

## **TOWN OF SHERMAN** **2020 BOARD OF REVIEW**

THURSDAY, JUNE 11, 2020 at 2:00pm-4:00pm  
LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

NOMINATIONS FOR BOARD OF REVIEW CHAIRPERSON

NOMINATIONS FOR BOARD OF REVIEW VICE-CHAIRPERSON

VARIFICATION OF TRAINING AFFIDAVITS

CONFIRM TOWN OF SHERMAN ORDINANCE FOR CONFIDENTIALITY

CONSIDER ADOPTION TELEPHONE TESTIMONY OR SWORN WRITTEN TESTIMONY FOR CHALLENGES

CONSIDERATION OF ALLOWING WAIVER FOR PARCEL OWNERS TO SKIP TOWN OF SHERMAN BOARD OF REVIEW AND PROCEED WITH CHALLENGES DIRECTLY TO COURT

CONFIRM AND REVIEW REPORT OF ASSESSED VALUES

ADJOURN