TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686 Lynn Smith/Supervisor (715)702-2884 Paul Heifner / Supervisor (715)643-5145 Kelley Krause / Supervisor (715)619-1629 Amanda Klosterman / Supervisor (651)303-3372 Ashley Score/Clerk/Treasurer (715) 702-1413

TOWN OF SHERMAN MONTHLY BOARD MEETING

THURSDAY, FEBRUARY 18, 2021 at 6:30pm LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

ROADWORK UPDATE

CONSIDERATION OF CURB SIDE PICK UP GARBAGE AND RECYCLING FEE PAYMENT POLICY

CONSIDERATION AND APPROVAL OF RESOLUTION 2021-01 TO AMEND 2021 BUDGET

CONSIDER AMENDING #0-2-2011 ORDINANCE ESTABLISHING SCHEDULE OF FEES FOR ALCOHOL RELATED LICNESES AND PERMITS

CONSDIER AMENDING #O-01-2011 ORDINANCE ALLOWING SALES OF ALCOHOL IN CLOSED CONTAINERS BY "CLASS B" LICNESE HOLDER

CONSIDERATION OF ABOVE QUOTA "CLASS B" LIQUOR LICENSE APPLICATION FOR THE BARN AT COPPER CREEK

DISCUSSION REGARDING ZONING AND LAND USE PLANNING

ROADWORK AND BRIDGE MAINTENANCE

BOYCEVILLE FIRE AND AMBULANCE REPORT

SCHEDULE NEXT MEETING

- March monthly meeting is scheduled for Tuesday, March 16, 2021 at 6:30pm

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter, Chairman, Town of Sherman