TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686 Lynn Smith/Supervisor (715)702-2884 Paul Heifner / Supervisor (715)643-5145 Kelley Krause / Supervisor (715)619-1629 Amanda Klosterman / Supervisor (651)303-3372 Ashley Score/Clerk/Treasurer (715) 702-1413

TOWN OF SHERMAN MONTHLY BOARD MEETING

TUESDAY, APRIL 20, 2021 Immediately following 6:00pm Annual Meeting LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

ROADWORK UPDATE

SUMMER ROAD WORK

CONSIDERATION OF CEMETARY HELP

CONSIDERATION OF THE BARN AT COPPER CREEK OPERATOR'S LICENSE APPLICATION

CONSIDERATION OF RESOLUTION APPOINTING CLERK/TREASURER AS AUTHORIZING AGENT FOR RESPONISBLE RECYCLING UNIT

CONSIDERATION OF OPTIONS FOR FUEL TANKS AT THE TOWN SHOP

ROADWORK AND BRIDGE MAINTENANCE

BOYCEVILLE FIRE AND AMBULANCE REPORT

SCHEDULE NEXT MEETING

- May monthly meeting is scheduled for Tuesday, May 18, 2021 at 6:30pm
- Open book is scheduled for Tuesday, May 25, 2021 from 9:00am 11:00am

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter, Chairman, Town of Sherman