

# TOWN OF SHERMAN

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## **TOWN OF SHERMAN** **MONTHLY BOARD MEETING**

MONDAY, JULY 12, 2021 at 6:30pm

LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CONSIDERATION OF 2<sup>ND</sup> AMENDMENT SANCTUARY RESOLUTION

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

CONSIDERATION OF DRAFT WIPFLI 2020 FINANCIAL AUDIT

CONSIDERATION OF ARPA BROADBAND ACCESS GRANT APPLICATION WITH 24/7 TELCOM

CONSIDER APPOINTING PLAN COMMISSION MEMBER

SUMMER ROAD WORK

ROADWORK UPDATE

BOYCEVILLE FIRE AND AMBULANCE REPORT

SCHEDULE NEXT MEETING

- August Monthly Meeting is scheduled for Tuesday, August 17<sup>th</sup> at 6:30pm

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter, Chairman, Town of Sherman