## TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686 Lynn Smith/Supervisor (715)702-2884 Paul Heifner / Supervisor (715)643-5145 Kelley Krause / Supervisor (715)619-1629 Amanda Klosterman / Supervisor (651)303-3372 Ashley Score/Clerk/Treasurer (715) 702-1413

## TOWN OF SHERMAN MONTHLY BOARD MEETING

TUESDAY, AUGUST 17, 2021 at 6:30pm LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

## PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

CONSIDERATION OF SYNERGY PROPANE PRE-PAY CONTRACT

CONSIDERATION OF GRASS MAINTENANCE AT 750<sup>TH</sup> Ave/Alasta RD.

CONSIDER ASSESSOR CONTRACT OPTIONS

CONSIDER RESOLUTION FOR PLAN COMMISSION PUBLIC PARTICIPATION POLICY

SUMMER ROAD WORK

ROADWORK UPDATE

BOYCEVILLE FIRE AND AMBULANCE REPORT

## SCHEDULE NEXT MEETING

- September Monthly Meeting is scheduled for Tuesday, September 21<sup>th</sup> at 6:30pm

ANY OTHER BUSINESS FOR DISCUSSION ONLY

**ADJOURN** 

Chase Potter, Chairman, Town of Sherman