

TOWN OF SHERMAN

Chase Potter/Chairman
(218)251-0686
Lynn Smith / Supervisor
(715)702-2884

Paul Heifner / Supervisor
(715) 643-5145
Kelley Krause / Supervisor
(715)619-1629

Amanda Klosterman/Supervisor
(651) 303-3372
Ashley Score / Clerk/Treasurer
(715) 702-1413

TOWN OF SHERMAN **SPECIAL MEETING**

Tuesday, July 5, 2022 at 10:30am
Location: Sherman Town Hall, N8425 County Road F

CALL TO ORDER AND RECORD ATTENDANCE

CONSIDER COTTAGE WINERY AND VINEYARD LIQUOR LICENSE RENEWAL APPLICATION

CONSIDER OPERATOR'S LICENSE RENEWAL APPLICATION

ADJOURN

Ashley Score
Clerk/Treasurer
Town of Sherman