

# TOWN OF SHERMAN

---

*Chase Potter/Chairman*  
(218)251-0686  
*Lynn Smith/Supervisor*  
(715)702-2884

*Paul Heifner / Supervisor*  
(715)643-5145  
*Kelley Krause / Supervisor*  
(715)619-1629

*Amanda Klosterman / Supervisor*  
(651)303-3372  
*Ashley Score/Clerk/Treasurer*  
(715) 702-1413

## **TOWN OF SHERMAN** **MONTHLY BOARD MEETING**

WEDNESDAY, NOVEMBER 16, 2022 immediately following 6pm budget hearing and special meeting  
LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

CEMETERY SEXTON REPORT

CONSIDER AND APPROVE 2023 BUDGET

CONSIDER AND APPROVE 2023 BUILDING INSPECTOR CONTRACT

CONSIDERATION OF DRUG TEST MIDWEST AGREEMENT

ROADWORK UPDATE AND MAINTENANCE ROADWORK

PLAN COMMISSION REPORT

BOYCEVILLE FIRE AND AMBULANCE REPORT

SCHEDULE NEXT MEETING

- December monthly meeting is scheduled for Thursday, December 15, 2022 at 6:30pm
- January monthly meeting is scheduled for Wednesday, January 18, 2023 at 6:30pm

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter, Chairman, Town of Sherman