## TOWN OF SHERMAN

Chase Potter/Chairman (218) 251-0686 Lynn Smith / Supervisor (715)702-2884 Paul Heifner/ Supervisor (715)643-5145 Kelley Krause / Supervisor (715)619-1629 Amanda Klosterman/Supervisor (651) 303-3372 Ashley Score / Clerk/Treasurer (715)702-1413

## TOWN OF SHERMAN NOTICE OF ANNUAL TOWN MEETING TUESDAY, APRIL 18, 2023 at 6:00 P.M. LOCATION: SHERMAN TOWN HALL, N8425 CTY RD F

**NOTICE IS HEREBY GIVEN,** The Annual Meeting for the Town of Sherman, County of Dunn, State of Wisconsin, for the transaction of business as is law or permitted to be transacted at such meeting, will be held Tuesday, April 18, 2023, at 6:00 p.m., at the Sherman Town Hall, N8425 CTY RD F. The regular monthly meeting will immediately follow the Annual Meeting.

## **AGENDA**

CALL TO ORDER

RECORD ATTENDANCE

APPROVE MINUTES OF 2022 ANNUAL MEETING

REVIEW/APPROVE 2022 ANNUAL REPORT

SCHEDULE 2024 ANNUAL MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

**ADJOURN** 

Ashley A. Score Clerk/Treasurer, Town of Sherman