## TOWN OF SHERMAN

Chase Potter/Chairman (218) 251-0686 Lynn Smith / Supervisor (715)702-2884 Sherri Vodinelich/ Supervisor (715)505-2830 Kelley Krause / Supervisor (715)619-1629 Amanda Klosterman/Supervisor (651) 303-3372 Ashley Score / Clerk/Treasurer (715)702-1413

## TOWN OF SHERMAN NOTICE OF ANNUAL TOWN MEETING TUESDAY, APRIL 16, 2024 at 6:00 P.M. LOCATION: SHERMAN TOWN HALL, N8425 CTY RD F

**NOTICE IS HEREBY GIVEN,** The Annual Meeting for the Town of Sherman, County of Dunn, State of Wisconsin, for the transaction of business as is law or permitted to be transacted at such meeting, will be held Tuesday, April 16, 2024, at 6:00 p.m., at the Sherman Town Hall, N8425 CTY RD F. The regular monthly meeting will immediately follow the Annual Meeting.

## **AGENDA**

CALL TO ORDER

RECORD ATTENDANCE

APPROVE MINUTES OF 2023 ANNUAL MEETING

REVIEW/APPROVE 2023 ANNUAL REPORT

SCHEDULE 2025 ANNUAL MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

**ADJOURN** 

Ashley A. Score Clerk/Treasurer, Town of Sherman