

TOWN OF SHERMAN

Chase Potter/Chairman
(218)251-0686
Lynn Smith / Supervisor
(715)702-2884

Sherri Vodinelich / Supervisor
(715) 505-2830
Michael Plachetka / Supervisor

Amanda Klosterman/Supervisor
(651) 303-3372
Ashley Score / Clerk/Treasurer
(715) 702-1413

TOWN OF SHERMAN **SPECIAL MEETING**

Thursday, May 9, 2024 at 6:00pm
Location: Sherman Town Hall, N8425 County Road F

CALL TO ORDER AND RECORD ATTENDANCE

CONSIDER DUNN COUNTY ADU PROPOSED CHANGES

ADJOURN

Ashley Score
Clerk/Treasurer
Town of Sherman