TOWN OF SHERMAN

Chase Potter/Chairman (218)251-0686 Lynn Smith/Supervisor (715)702-2884 Sherrí Vodínelích / Supervísor (715)505-2830 Michael Plachetka / Supervísor Amanda Klosterman / Supervisor (651)303-3372 Ashley Score/Clerk/Treasurer (715) 702-1413

TOWN OF SHERMAN 2024 BOARD OF REVIEW THURSDAY, MAY 9 2024 at 4:00pm-6:00pm LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

NOMINATIONS FOR BOARD OF REVIEW CHAIRPERSON

NOMINATIONS FOR BOARD OF REVIEW VICE-CHAIRPERSON

VARIFICATION OF TRAINING AFFIDAVITS

CONFIRM TOWN OF SHERMAN ORDINANCE FOR CONFIDENTIALITY

CONSIDER ADOPTION TELEPHONE TESTIMONY OR SWORN WRITTEN TESTIMONY FOR CHALLENGES

CONSIDERATION OF ALLOWING WAIVER FOR PARCEL OWNERS TO SKIP TOWN OF SHERMAN BOARD OF REVIEW AND PROCEED WITH CHALLENGES DIRECTLY TO COURT

CONFIRM AND REVIEW REPORT OF ASSESSED VALUES

ADJOURN