

TOWN OF SHERMAN

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Ashley Score/Clerk/Treasurer
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TOWN OF SHERMAN **MONTHLY BOARD MEETING**

Amended

Monday, January 6, 2025 immediately following 6:00pm Caucus
LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

CONSIDER BID(S) FOR REPLACEMENT OF TOWN HALL FURNACE

CONSIDERATION OF TREE TRIMMING BID

CONSIDER AND APPROVE FINAL 2023 CLA FINANCIAL AUDIT REPORT

CEMETERY SEXTON REPORT

BOYCEVILLE FIRE AND AMBULANCE REPORT

ROADWORK UPDATE

SCHEDULE NEXT MEETING

- February monthly meeting is scheduled for Wednesday, February 12, 2025 at 6:30pm
- March monthly meeting is scheduled for Thursday, March 13, 2025 at 6:30pm

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter, Chairman, Town of Sherman