

# TOWN OF SHERMAN

---

*Lynn Smith/Chairman*  
(715)702-2003  
*Chad Amundson/Supervisor*  
(715)556-5614

*Sherri Vodinelich / Supervisor*  
(715)505-2830  
*John Flury/ Supervisor*  
(715)797-1297

*Dennis Heifner/ Supervisor*  
(715)702-2103  
*Ashley Score/Clerk/Treasurer*  
(715) 702-1413

## **TOWN OF SHERMAN** **MONTHLY BOARD MEETING**

Wednesday, March 18, 2026 at 6:30pm

LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

CONSIDER SCHEDULING PUBLIC HEARING FOR PROPOSED LAND USE PLAN

CONSIDERATION OF EQUIPMENT PURCHASE OF 1 TON TRUCK

CEMETERY SEXTON REPORT

ROADWORK UPDATE

BOYCEVILLE FIRE AND AMBULANCE REPORT

SCHEDULE NEXT MEETING

- Open Book is scheduled for Monday, April 13, 2026 8:00am-10:00am
- Annual meeting is scheduled for Tuesday, April 21, 2026 at 6:00pm
- April monthly meeting is scheduled to immediately follow the 6:00pm annual meeting
- Board of Review is scheduled for Thursday, May 7, 2026 4:00-6:00pm
- May monthly meeting is scheduled for Wednesday, May 13, 2026 at 6:30pm

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Lynn Smith, Chairman, Town of Sherman