

# TOWN OF SHERMAN

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## **TOWN OF SHERMAN**

### **NOTICE OF ANNUAL TOWN MEETING**

**TUESDAY, APRIL 21, 2026 at 6:00 P.M.**

**LOCATION: SHERMAN TOWN HALL, N8425 CTY RD F**

**NOTICE IS HEREBY GIVEN**, The Annual Meeting for the Town of Sherman, County of Dunn, State of Wisconsin, for the transaction of business as is law or permitted to be transacted at such meeting, will be held Tuesday, April 21, 2026, at 6:00 p.m., at the Sherman Town Hall, N8425 CTY RD F. The regular monthly meeting will immediately follow the Annual Meeting.

### **AGENDA**

CALL TO ORDER

RECORD ATTENDANCE

APPROVE MINUTES OF 2025 ANNUAL MEETING

REVIEW/APPROVE 2025 ANNUAL REPORT

SCHEDULE 2027 ANNUAL MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Ashley A. Score  
Clerk/Treasurer,  
Town of Sherman